



MISSOURI HOUSE OF REPRESENTATIVES
MINUTE BOOK

PLEASE PRINT OR TYPE

| | | |
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| COMMITTEE RULES PURSUANT | | BILL NUMBER HCS HJR 45, 69, & 70 |
| DATE REFERRED 02-22-10 | | CHAIR(S) REP. MIKE PARSON |
| DATE EXECUTIVE SESSION HELD (RULES PURSUANT) 02-25-10 | | DATE NOTICE GIVEN 02-24-10 |
| | | LOCATION HR1 |

| WITNESSES FOR (Additional Room – Back Page) | |
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| NAME | ORGANIZATION |
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| WITNESSES AGAINST (Additional Room – Back Page) | |
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| DATE FINAL COMMITTEE ACTION TAKEN – EXECUTIVE SESSION 02-25-10 | DATE NOTICE GIVEN (EXECUTIVE SESSION) 02-24-10 |
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1. Attach copies of amendments offered, roll call sheets for each.
2. Record motions made and the disposition of each.
3. Attach roll call sheets recording final committee action.
4. Attach any testimony available from witnesses, sponsors, members, or staff or indicate where information is available for review.
5. Attach witness forms.

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| COMMENTS (Additional Room – Back Page) |
| Rep. Mike Parson took up and motioned that HCS HJR 45, 69, & 70 be voted do pass. By a vote of 11-1 HCS HJR 45, 69, & 70 was voted do pass. |



**MISSOURI HOUSE OF REPRESENTATIVES
RULES COMMITTEE RECOMMENDATION**

Mr. Speaker:

Your Committee on **RULES PURSUANT**

To which was referred HCS #JR 45, 69, 70

Begs leave to report it has examined the same and recommends that:

- ☒ it Do Pass
- ☐ it Do Not Pass
- ☐ it Do Pass - Consent
- ☐ it Do Pass - NOT CONSENT
- ☐ it Do Pass - Federal Mandate
- ☐ it Do Pass - NOT FEDERAL MANDATE
- ☐ it Be Returned to Committee of Origin

☐ with a time limit of _____ hours minutes for debate on Perfection (H)

☐ with a time limit of _____ hours minutes for debate on Third Reading (S)


Chairman

HCS HSR BIEL NUMBER 45, 69, 70

| COMMITTEE MEMBER | FOR | AGAINST | ABSENT | PRESENT |
|------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| PARSON | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| COX | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| BURNETT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K JONES | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MUNZLINGER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PRATT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TALBOY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TILLEY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| L WILSON | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ZIMMERMAN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CALLOWAY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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| | DATE 2-25-10 | | | |

308HF WEB-1 01/20/05

DATE 2-25-10